

Module name	Islamic Religion	
Module level	Undergraduate	
Code	UV21001	
Courses (if applicable)	Islamic Religion	
Semester	1	
Lecturer	UPN "Veteran" Jawa Timur Islamic Religion Lecturers Team	
Language	Bahasa Indonesia and English	
Relation to curriculum	Undergraduate degree program; compulsory ; 1 st semester	
Type of teaching, contact hours	Lectures, < 60 students,	
Teaching Methods	Discussion group, case study, collaborative learning	
Workload	1. Lectures: 2 sks x 50 = 100 minutes (1 hours 40 minutes) per week. 2. Exercises and Assignments: 2 x 60 = 120 minutes (2 hours) per week. 3. Private study: 2 x 60 = 120 minutes (2 hours) per week	
Credit points	2 credit points (sks)	
Requirements according to the examination regulations	A student must have attended at least 80% of the lectures to sit in the exams.	
Mandatory prerequisites	-	
Courses description	This course provides students with competencies to understand fundamental concepts in Islam and their implementation in daily life, oriented towards enhancing their comprehensive integrative thinking and fostering a sense of nationalism.	
Learning outcomes and their corresponding PLOs	After completing this module, a student is expected to:	
	CO1 Students are able to uphold religious norms and human values in accordance with patriotism characters.	
	CO2 Students are able to critically and innovatively analyze socio-religious and nationalism problems.	
	CO3 Students are able to compromise cultural, religious, and belief diversity in accordance with islamic values.	
	CO4 Students are able to implement a harmonious life in accordance with the Pancasila values and the 1945 constitution.	
	CO5 Students are able to implement the value of "Hubbul wathon minal Iman" (loving one's homeland is a part of faith).	
	CO6 Students are able to show performance in accordance with applicable academic attitude and professional ethics.	
Content	These are the topics covered, including : 1. Religion: Concept explanation, types, and scope. 2. God: Concept, history, and scientific facts regarding the existence of God. 3. Faith and Taqwa: Definition, formation process, indication, correlation, and implementation in everyday life.	

	<ol style="list-style-type: none"> 4. Man : The essence of humans as steward of Allah and its implications within society and civic life. 5. Law : Human Rights, and Democracy from an Islamic perspective and the practical implementation in Indonesia. 6. Islamic Culture: Explanation of Islamic culture and civilization, Islamic values within Indonesian culture, and the reality of cultural, religious, and state negotiations in Indonesia. 7. Ethics, morality, and akhlak : Characteristics, distinction, and implementation within society and civic life. 8. Worship : Definition, legal basis, obligatory, purpose, significance, application, and its role in individuals, within society and civic life. 9. Inter-religious harmony : The concept of Islam as a blessing to the world, the concept of islamic unity(ukhuwah islamiyah), human solidarity (ukhuwah insyanyiah), national unity (ukhuwah wathoniyah), and harmony within Indonesia's religious and cultural pluralism. 10. Harmony in Indonesia's Diversity: Cultural and Religious Diversity in Indonesia, Challenges of Harmony Amidst Cultural and Religious Pluralism.
Media employed	LCD, whiteboard, websites, books (as references), online meeting, etc.
Assessments and Evaluation	One written Midterm assessment (60 minutes) and one final oral exam (30 minutes), two short computer-based quizzes, takehome written assignments
Study and examination requirements and forms of examination	<p>The final grade in the module is composed of:</p> <ul style="list-style-type: none"> • Two short computer-based quizzes: 15% x 2 = 30% • Take-home written assignments : 15% • Written Midterm assessment: 25% • Final oral exam: 30% <p>Students must have a final grade of 55.6% or higher to pass.</p>
Reading List	<ul style="list-style-type: none"> • Hermawan, Wawan. 2024. Studi Islam Kaaaffah. Bandung: UPI Press. • TIM MKPK Agama Islam UPN "Veteran" Jatim, Pendidikan Agama Islam. • M. F. Zein, Adab sebelum Ilmu. Jakarta, Indonesia: n.p., 2021. • I. Ghozali, Ed., Akhlakul Karimah: Percikan Pemikiran Dosen Pendidikan Agama Islam Indonesia tentang Implementasi Akhlak dalam Kehidupan. Yogyakarta, Indonesia: Penerbit Bintang Pustaka Madani, 2021. • A. Toha, Buat Apa Beragama. Bandung, Indonesia: Mizan, 2020. • F. Faiz, Menjadi Manusia Menjadi Hamba. Jakarta, Indonesia: Mizan Publika, 2020. • Z. Abidin, Fiqih Ibadah. Sleman, Indonesia: Deepublish, 2020. • M. Q. Shihab, Islam yang Saya Pahami: Keragaman itu Rahmat. Tangerang, Indonesia: Lentera Hati, 2019. • M. Rafi'i, Islam Nusantara Perspektif Abdurrahman Wahid: Pemikiran dan Epistemologinya. Malang, Indonesia: Literasi Nusantara, 2019. • W. El-Ansary, D. K. Linnan, S. R. Dxuhayatin, P. P. Sugarda, H. Harkriswono, Eds., Kata Bersama Antara Muslim dan Kristen. Yogyakarta, Indonesia: Gadjah Mada University Press, 2019. • Saidurrahman and Arifinsyah, Nalar Kerukunan: Merawat Keragaman Bangsa Mengawal NKRI. Jakarta, Indonesia: Kencana, 2018. • A. S. Ma'arif, Islam dalam Bingkai Keindonesiaan dan Kemanusiaan. Bandung, Indonesia: Mizan, 2015. • G. Bayuadhy, Tradisi-Tradisi Adiluhung para Leluhur Jawa: Melestarikan Berbagai Tradisi Jawa Penuh Makna. Jakarta, Indonesia: Buku Kita, 2015.

	<ul style="list-style-type: none">• A. Z. 'A. Al-Jufri, <i>al-Insaniyyah qabla al-Tadayyun</i>. Abu Dhabi, U.A.E.: Dar Al Faqih, 2015.• S. Syahidin and A. Hadiyanto, <i>Pendidikan Agama Islam Perguruan Tinggi</i>. Jakarta, Indonesia: Kementerian Pendidikan dan Kebudayaan, 2014.• K. Armstrong, <i>Sejarah Tuhan</i>. Bandung, Indonesia: Mizan, 2011.• Z. An-Najjar, <i>Sains dalam Hadis</i>. Jakarta, Indonesia: Amzah, 2011.• N. Guessoum, <i>Islam's Quantum Question: Reconciling Muslim Tradition and Modern Science</i>. London, U.K.: I.B. Tauris, 2011.
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